

MUSIC CLUBS SCHOLARSHIP FUND
“VIRTUAL” SCHOLARSHIP APPLICATION FORM 2024
[Read separate GUIDELINES FORM before completing this 2-page Application!]

***Complete ALL information on BOTH PAGES! (NEW – Print on 8 ½ x 11 paper!)**

Name	School	COUNTY of Residence or Schooling
Email	Grade in School	
Parent's Name	Home Address (with zip)	Parent's Phone
Email		(College Student's Cell #)
Teacher's Name	Address (mandatory with zip)	Phone
Email (mandatory)		

***We have read, understand and will abide by the guidelines (See SCHOLARSHIP AUDITIONS GUIDELINES form.) Failure to comply with ALL GUIDELINES, including Audition & Performance Times, will result in disqualification.**

By submitting this application, _____ (Parent/Student 18 or older Signature) gives permission for publication of my child's/my name/picture and posting of digital performance links to the MCSF website. PLEASE LEAVE THE PERFORMANCE LINKS ONLINE UNTIL JUNE 1.

Signatures of: Applicant _____ Teacher _____

Deadline Application & Fee Postmark Deadline: **Jan. 20, 2024**

Fee per Category: **\$ 20.00** MAKE CHECK OUT TO: **MUSIC CLUBS SCHOLARSHIP FUND**

Mail Application & Fee: **(NEW) Gilda Bocock, 226 Huntcliff Dr., Columbia, SC 29229**

YouTube Performance Links/Musical Score pdfs Deadline for emailing: **Jan. 20, 2024** To: brendapd@sc.rr.com

NOTE: Musical Scores should be emailed as pdfs this year. **NEW - NO PHOTOCOPIED MUSIC.**

Check Performing Category:

Piano Solo _____ Piano Concerto _____ Voice: Sop ___ Contralto ___ Tenor ___ Bass/Barit _____

Organ _____ Classical Guitar _____ Strings (state instrument) _____

Brass/Woodwinds/Percussion (state instrument) _____

DATES:

JANUARY 20 - All Performance YouTube Links, Musical Score pdfs, Applications & Fee DUE (or postmarked by)

FEBRUARY 2-4 - JUDGING WILL TAKE PLACE

FEBRUARY 6 - WINNERS to be emailed to teachers/parents

FEBRUARY 6-13 - CRITIQUES to be EMAILED to TEACHERS (or COLLEGE STUDENTS)

MARCH 3 2:30 pm - WINNERS RECITAL & RECEPTION at USC SCHOOL of MUSIC 813 Assembly St., Columbia, SC 29208

APRIL - On-Line WINNERS PROGRAM (using Performance Links) will be emailed to a large population

CRITIQUE FORM:

Student's FIRST NAME, LAST INITIAL	Category	Grade in School	Length of Study in Performing Category
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<i>Title of Composition</i>	<i>Composer</i>	<i>Time/Minutes</i>
1.		
2.		
3.		

Judge's Signature _____ **(Comments may continue on back)**